

#### Grand Council of Royal and Select Masters

of England and Wales and its Districts and Councils Overseas

### District of Oxfordshire, Berkshire & Buckinghamshire R III Comp Timothy Hancock, District Grand Master

III Comp Malcolm Summers, PAGDC District Grand Recorder email: malcolmsummers@btinternet.com

22<sup>nd</sup> May 2019

To: All Companions of Councils within the District

## Annual Meeting of District Grand Council Thursday 18th July 2019

#### Berkshire Masonic Centre, Mole Road, Sindlesham, Berkshire, RG41 5EA

The Annual Meeting of District Grand Council will be held at The Berkshire Masonic Centre on Thursday 18<sup>th</sup> July 2019.

The District Grand Council Meeting will open at 4.30 pm, with Dinner being served at 6.30 pm.

The cost will be £32.00 (inclusive of wine). Please inform me of your attendance on the slip provided to arrive no later than the 30th June.

The menu will be: Roast Salmon Pate with Granary Toast, Steak & Kidney Pudding, Fruit Salad with Double Cream, Tea or Coffee. Please advise of any alternative dietary requirements.

R. Ill. Comp. Timothy Hancock looks forward to a full representation from every Council in his District and particularly hopes that the T.I.M. of each Council, together with his Principal Officers, will be present.

Yours sincerely and fraternally,

lakolm Survers

District Grand Recorder

63 Chaucer Drive, Aylesbury, Buckinghamshire, HP21 7LH

### PLEASE COMPLETE AND RETURN THIS FORM TO THE DISTRICT RECORDER BY $30^{\rm th}$ June 2019

# Meeting of District Grand Council Thursday 18<sup>th</sup> July 2019 at the Berkshire Masonic Centre, Mole Road, Sindlesham, Berkshire. RG41 5EA

#### **PLEASE PRINT**

| I will / will not be present<br>at the District Meeting<br>(please delete as necessary)           | •                      | I shall / shall not require dinner (please delete as necessary) |  |
|---------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------|--|
| Please reserve meplace(s) at dinner. (List guests names and ranks and dietary requirements below) | Payment enclosed for £ |                                                                 |  |
| From:                                                                                             |                        |                                                                 |  |
| Name                                                                                              | Grand<br>Rank          | District<br>Rank                                                |  |
| Council Name                                                                                      | Council N              | No                                                              |  |
| Address                                                                                           |                        |                                                                 |  |
| Email:                                                                                            | Post Code              | Telephone:                                                      |  |

Please enter the names and details of any guests and / or special dietary requirements below