Grand Council of Royal and Select Masters

of England and Wales and its Districts and Councils Overseas

Alost Illustrious Companion Kessick J Jones **Grand Master**

DISTRICT OF OXFORDSHIRE, BERKSHIRE & BUCKINGHAMSHIRE Right Illustrious Companion Timothy Hancock District Grand Alaster



Wallingford Council, No. 176

Consecrated 25th September 1992 Comp David Lambton – Thrice Illustrious Master

Tel: 07479 359756 ptomlinson55@gmail.com 34 The Crescent Mortimer, Berks. RG7 3RU

Companions

You are hereby summoned to attend the next Regular Meeting of the Council to be held at the Wallingford Masonic Centre, Goldsmith Lane, Wallingford, Oxon. OX10 0DU on Tuesday 8th August 2023 commencing promptly at 6 pm.

> By Command of the Thrice Illustrious Master. Comp. Paul Tomlinson Council Recorder

Please inform the Recorder, as soon as possible, of any Errors or Omissions

AGENDA

- 1. To Open the Council.
- To present for approval the Minutes as circulated of the Regular meeting held on Thursday 8th June 2023
- To ballot as a candidate, WBro Neil Wilkinson, a PM of the Loyal Berkshire Lodge of Hope No. 574, a PZ of Hope Chapter No. 574 and a MMM of Hungerford Mark Lodge No. 1342
- 4. Subject to a favourable ballot to Choose and Admit as a Select Master Bro Neil Wilkinson
- 5. Subject to 3 above, to Honour and Admit as Royal Master Bro Neil Wilkinson
- 6. To proclaim III Comp David Lambton as Thrice Illustrious Master
- 7. To appoint and invest the Officers for the year 2023-24
- 8. To present the accounts for year ending 2022
- 9. To receive the Almoners Report.
- 10. To collect Alms.
- 11. To consider and transact other regular Masonic business.
- 12. To conduct the risings.
- 13. To close the Council

NOTICES

Dining: No permanent dining list is in operation.

Companions wishing to dine **must** give notice of their intention by **Wednesday 2**nd **August 2023. To make life easier payment** with booking would be appreciated using the enclosed dining slip. (£24 exclusive of wine payable to Wallingford Council No.176). **Apologies** to be returned to the Recorder (ptomlinson55@gmail.com). Officers unable to attend should also inform the Director of Ceremonies well in advance.

Dining slips to be returned to Paul Tomlinson (ptomlinson55@gmail.com)

Regular Meetings:- 4th Wednesday in April, 2nd Thursday in June and 2nd Tuesday in August (I).

Annual Subscription:- £80.00 to be paid in advance and is due on 1st January 2023. (BACS transfer to: Wallingford Council, 30-10-04 00794250)

Almoner:- Companions are requested to ensure the Lodge Almoner is informed of any Companion in need of Fraternal help or assistance due to illness or any other cause.

HONORARY MEMBERS

R. III. Comp. R.C. Horton, Past Grand Councillor R. III. Comp. D. R. Boston, Past Grand Councillor III. Comp. F.W. Pate, PAGDC V.III. Comp R Bridger, Past Grand Lecturer

OFFICERS 2023-24

111	Comp. David Lambton	Thrice Illustrious Master
	Comp. Michael Sanders	Deputy Master
	Comp. Elwyn Hopkin	Principal Conductor of the Work
VIII	Comp. Steven Cousins	Chaplain
	Comp. Richard Olliver	Treasurer
	Comp. Paul Tomlinson	Recorder
111	Comp. Huw Hopkin	Director of Ceremonies
111	Comp. Alasdair Milne	Captain of the Guard
111	Comp. Stephen Quant	Conductor of the Council
111	Comp. Robert Britten	Assistant Director of Ceremonies
VIII	Comp. Steven Cousins	Almoner
	Vacant	Assistant Recorder
	Comp. Paul Nutton	Steward
	Comp. Clive Blackburn	Manciple
	Vacant	Sentinel
Ш	Comp. Raymond Harrison	Immediate Past TIM

Subscribing Past Masters of the Council

1998	III. Comp	Stephen Cousins	2016	Ill. Comp.	Michael Newman
2005	III. Comp	John Jarvis	2017	Ill. Comp	Stephen Quant
2006	III. Comp.	David Lambton	2018	Ill. Comp	Robert Britten
2010	III. Comp.	Alistair Milne	2019	Ill Comp	Raymond Harrison
2011	III. Comp	Michael Newman	2020	Ill Comp	Raymond Harrison
2012	III Comp	Stephen Quant	2021	Ill Comp	Raymond Harrison
2013	III. Comp.	Peter Sands	2022	III Comp	David Lambton
2015	III.Comp.	Huw Hopkin	2023	III Comp	David Lambton

Please visit the District Web Site : www.rsmobb.co.uk

The Regular Meeting of the Council is Wednesday 24th April 2024