## Grand Council of Royal and Select Masters of England and Wales and its Districts and Councils overseas

M. III. Comp. Kessick John Jones Grand Master

District of Oxfordshire, Berkshire, and Buckinghamshire
R. III. Comp. Phillip John Purves
District Grand Master
THAME COUNCIL No. 210

Consecrated 29th May 1998.



# Ill. Comp. David Alan Hill P.Dist.G.Cond.C. Thrice Illustrious Master

Dear Sir and Companion,

You are requested to attend 71<sup>st</sup> Regular meeting of the Council to be held at the **Thame Masonic Centre**, **14 High Street**, **Thame**, **Oxon**, **OX9 2BZ**, **on Saturday 16<sup>th</sup> August 2025 at 11.00 a.m.** for the purpose of transacting the business listed overleaf.

Yours sincerely and fraternally,

Ill. Comp. Paul A. Kiefer P.G.Std.B.
45 Horseman Close, Headington, Oxford,
OX3 ONR tel: 01865 765243
e.mail: paul.kiefer2446@gmail.com

## Officers of the Council 12th April 2025

Comp N. J. Walker D.M. Ill. Comp. E. M. Gratwohl Dist.A.G.Rec. IPTIM. Comp. S. P. Adamek P.Dist.G.Manc. P.C.W. III. Comp. A. J. Baverstock P.Dep.G.D.C. Chaplain Comp. S. P. Adamek P.Dist.G.Manc. Treasurer Ill. Comp. P. A. Kiefer P.Dist.G.Cond.Counc. Recorder R. III. Comp. P.J. Purves Dist.G.M D.C. Ill. Comp. M. R. Summer D.Dist.G.M. Capt.Gd. Cond.C. Comp. J. F. Sear III. Comp. R. B. Owen P.G.Capt.Gd. A.D.C. Comp. T. N. Grier Stwd. Vacant Manc. III. Comp. A. P. Judd P.G.Swd.B. Sentinel

Officers unable to attend should inform the D. C. in sufficient time to allow substitutions to be made.

#### **LUNCHEON ARRANGEMENTS**

The fee for luncheon will be £23.00. please inform Comp. Recorder of your intention to dine as soon as possible.

Meals ordered must be paid for.

#### **AGENDA**

- 1. To open the Council.
- 2. To receive the District Grand Master.
- 3. To approve the Minutes of the regular meeting held on Saturday 12<sup>th</sup> April 2025.
- 4. Salutations.
- 5. To invest officers absent from the Installation meeting.
- 6. To Receive and Acknowledge as a Most Excellent Master, Comp Timothy Grier.
- 7. To Receive and Acknowledge as a Super Excellent Master, Comp. Timothy Grier.
- 8. To elect a Thrice Illustrious Master for the ensuing year, Comp. Nick Walker will serve, if elected.
- 9. To elect a Treasurer for the ensuing year. Comp. Steve Adamek is happy to continue.
- 10. To elect a Sentinel. Ill. Comp. Tony Judd will continue.
- To elect two Companions to examine the accounts.
   R. III. Comp. Phillip Purves and III. Comp. Tony Judd will continue.
- 12. To make a collection for the good of the Order.
- 13. The risings.
- 14. To close the Council.

### Honorary members

R. III. Comp. K. S. Carmichael CBE, P.Dep.G.M.

R. III. Comp. C. E. Woodward P.G.P.C.W., P.Dist.G.M.

III. Comp. F. W. Pate P.A.G.D.C.

R. III. Comp. N. A. Willows P.G.Chap., P.Dep.Dist.G.M.

Please visit the District Website: www.rsmobb.co.uk